

Agenda

Meeting: Young People's Overview & Scrutiny Committee

Venue: The Brierley Room, County Hall, Northallerton DL7 8AD (see location plan overleaf)

Date: Friday, 29 June 2018 at 10am

PLEASE NOTE START TIME OF MEETING

Recording is allowed at County Council, committee and sub-committee meetings which are open to the public, please give due regard to the Council's protocol on audio/visual recording and photography at public meetings, a copy of which is available to download below. Anyone wishing to record is asked to contact, prior to the start of the meeting, the Officer whose details are at the foot of the first page of the Agenda. We ask that any recording is clearly visible to anyone at the meeting and that it is non-disruptive. http://democracy.northyorks.gov.uk

Business

1. Minutes of the meeting held on 15 May 2018.

(Pages 5 to 7)

- 2. Declarations of Interest
- 3. Public Questions or Statements.

Members of the public may ask questions or make statements at this meeting if they have given notice Ray Busby of Policy & Partnerships *(contact details below)* no later than midday on Tuesday 26 June 2018, three working days before the day of the meeting. Each speaker should limit themselves to 3 minutes on any item. Members of the public who have given notice will be invited to speak:-

• at this point in the meeting if their questions/statements relate to matters which are not otherwise on the Agenda (subject to an overall time limit of 30 minutes);

| | when the relevant Agenda item is being considered if they wish to speak on matter which is on the Agenda for this meeting. | | | | |
|----|---|----------------------|--|--|--|
| | | Suggested timings | | | |
| 4. | Early Years Provision: Introduction - Presentation by Andrea Sedgwick, Head of Early Years, Education and Skills (CYPS) | 10.00-10.30noon | | | |
| 5. | North Yorkshire Safeguarding Children Board – presentation by Nick Frost, Retiring Board Chair. | 10.30-11.15am | | | |
| 6. | North Yorkshire Coast Opportunity Area: Update - Report of the Corporate Director (CYPS) | 11.15-12noon | | | |
| | (Pages 8 to 14) | | | | |
| 7. | Young Peoples Champion Annual Update focussing particularly on Youth Voice – County Councillor Keane Duncan to report. Background papers on Youth Voice attached. | 12 -12.15pm | | | |
| | (Pages 15 to 25) | | | | |
| 8. | Work Programme – Report of the Scrutiny Team Leader. (Pages 26 to 30) | | | | |

9. Other business which the Chairman agrees should be considered as a matter of urgency because of special circumstances.

Barry Khan Assistant Chief Executive (Legal and Democratic Services)

County Hall Northallerton

18 June 2018

NOTES: Emergency Procedures for Meetings Fire

The fire evacuation alarm is a continuous Klaxon. On hearing this you should leave the building by the nearest safe fire exit. From the **Brierley Room** this is the main entrance stairway. If the main stairway is unsafe use either of the staircases at the end of the corridor. Once outside the building please proceed to the fire assembly point outside the main entrance

Persons should not re-enter the building until authorised to do so by the Fire and Rescue Service or the Emergency Co-ordinator.

An intermittent alarm indicates an emergency in nearby building. It is not necessary to evacuate the building but you should be ready for instructions from the Fire Warden.

Accident or Illness

First Aid treatment can be obtained by telephoning Extension 7575.

Young People Overview and Scrutiny Committee

1. Membership

| County Councillors (13) | | | | | | | | |
|-------------------------|--------------------------|-----------------------|------------|--------------------------------|----------------------------------|----------------|---------------------|-----|
| | Counc | illors Name | | Chairma Chairma | | Political Grou | p Electoral Divisio | n |
| 1 | ARNO | LD, Val | | | | Conservative | Kirkbymoorside | |
| 2 | BURR, | Lindsey MB | E | | | NY Independe | ents Malton | |
| 3 | DUCK | ETT, Stepha | nie | | | Labour | Selby Barlby | |
| 4 | DUNC | AN, Keane | | | | Conservative | Norton | |
| 5 | HOBS | ON, Mel | | | | Conservative | Sherburn in Elm | net |
| 6 | JEFFE | RSON, Jane | et | Chairma | n | NY Independe | ents Castle | |
| 7 | LUNN, | Cliff | | | | Conservative | Selby Brayton | |
| 8 | MANN | , John | | | | Conservative | Harrogate Centr | ral |
| 9 | MARTI | N, Stuart ME | 3E | | | Conservative | Ripon South | |
| 10 | METC | ALFE, Zoe | | | | Conservative | Knaresborough | |
| 11 | PLANT | , Joe | | | | Conservative | Whitby | |
| | | | | | | | Streonshalh | |
| | QUINN | | | Vice-Cha | airman | Conservative | Mid-Craven | |
| 13 | WILKINSON, Annabel | | | | Conservative | Swale | | |
| Mer | | ther than Co | ounty Coun | cillors – () | Voting | | | |
| | | of Member | | | Represen | | | |
| 1 | VACAN | | | | Church of | | | |
| | VACAN | | | | | ormist Church | | |
| 3 | VACAN | - | | | | atholic Church | | |
| 4 | | CAVELL-TAYLOR, Dr Tom | | | Parent Governor | | | |
| 5 | VACANCY | | | | Parent Governor | | | |
| 6 | | | | | | | | |
| - | n Voting | | | | | | | |
| 1 | | MSHAW, Pa | aul | | Secondary Teacher Representative | | | |
| 2 | ALDER, Louise | | | Primary Teacher Representative | | | | |
| 3 | WATSON, David | | | Voluntary Sector | | | | |
| 4 | SHARP, David | | | Voluntary Sector | | | | |
| Tota | Total Membership – () Q | | | | | Quorum – (4) | | |
| | Con | Lib Dem | NY Ind | Labour | Ind | Total | | |
| | 10 | 0 | 2 | 1 | 0 | 13 | | |

2. Substitute Members

| Conservative | | Lib | Liberal Democrat | | |
|--------------|-------------------|-----|-------------------|--|--|
| | Councillors Names | | Councillors Names | | |
| 1 | MUSGRAVE, Richard | 1 | | | |
| 2 | METCALFE, Zoe | 2 | | | |
| 3 | PEARSON, Chris | 3 | | | |
| 4 | JEFFELS, David | 4 | | | |
| 5 | PARASKOS, Andy | 5 | | | |
| NY | NY Independents | | Labour | | |
| | Councillors Names | | Councillors Names | | |
| 1 | | 1 | RANDERSON, Tony | | |
| 2 | | 2 | | | |